

**FIRST AMENDMENT TO AGREEMENT NO. 15-3348
BETWEEN THE CITY OF LOS ANGELES
AND
SASAKI ASSOCIATES, INC.**

THIS FIRST AMENDMENT to Agreement No. 15-3348 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and SASAKI ASSOCIATES, INC., a Massachusetts corporation, whose address is 64 Pleasant Street, Watertown, MA 02472 ("Consultant") as follows:

1. Subsection 4.2 is removed in its entirety and replaced with the following:

"4.2 The term of this Agreement shall not exceed seven (7) years, commencing on the Agreement's effective date. This Agreement shall be in full force and effect until:

a. Engineer determines that Consultant has completed the Scope of Work and provides Consultant written notice thereof; or

b. Board, in its sole discretion, terminates this Agreement, which termination shall become effective five (5) calendar days following Executive Director's transmittal of written notice advising Consultant of such action by Board. Upon receipt of such written notice, Consultant shall cease the performance of the Scope of Work. Consultant shall be entitled to compensation only for services actually performed prior to such termination. Engineer, in his or her sole reasonable discretion, shall determine the amount of services actually performed and shall allocate a portion of the total compensation due Consultant accordingly. If Board so terminates this Agreement, Consultant shall deliver all drawings, specifications, plans, reports, studies, calculations, estimates, documents and other work product produced pursuant to this Agreement to City in an organized, usable form with all items properly labeled to the degree of detail specified by the Engineer. No compensation shall be due Consultant until it complies with the requirements of this paragraph; or

c. Seven (7) years have elapsed from the effective date of the Agreement."

Except as amended herein, all remaining terms and conditions of Agreement No. 15-3348 shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 15-3348 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its
Board of Harbor Commissioners

Dated: _____, 2018

By _____
EUGENE D. SEROKA
Executive Director

Attest _____
AMBER M. KLESGES
Board Secretary

SASAKI ASSOCIATES, INC.

Dated: 8/1, 2018

By _____
Steven Descey, CEO
(Print/type name and title)

Attest *Zachary Charles*
ZACHARY CHARLES, PRINCIPAL
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

August 13, 2018

MICHAEL N. FEUER, City Attorney
JANNA B. SIDLEY, General Counsel

By _____
JUSTIN HOUTERMAN, Deputy

JH/ila 07/30/2018

Rev. 06/23/14

Account #	54220	W.O. #	2533000
Ctr/Div #	1040	Job Fac. #	228-2600
Proj/Prog #	624		

Budget FY:	Amount:
15/16	\$ 328,140.00
16/17	\$ 942,590.60
17/18	\$ 496,627.88
18/19	\$ 600,000.00
19/20	\$ 400,000.00
20/21	\$ 330,000.00
21/22	\$ 50,000.00
22/23	\$ 42,641.52
TOTAL	\$3,190,000.00

For Acct/Budget Div. Use Only:

Verified by: _____

Verified Funds Available: N/A

Date Approved: 8/2/18